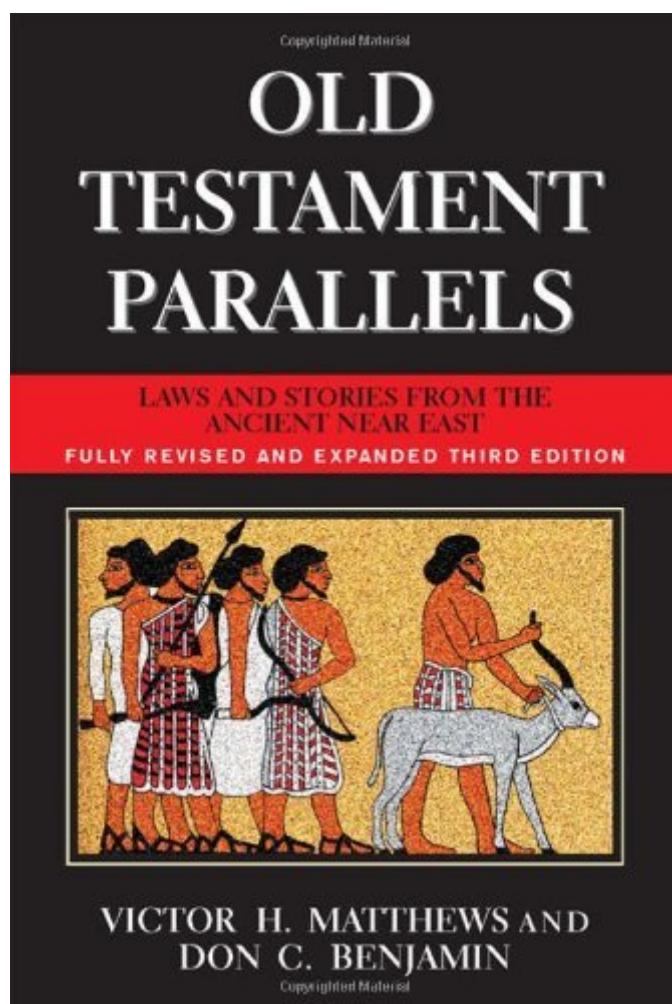


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Old Testament Parallels (New Revised And Expanded Third Edition): Laws And Stories From The Ancient Near East



Synopsis

An all-new translation of the most important ancient Near East documents that share parallel themes and issues with biblical stories.

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Customer Reviews

This is the type of book that is probably best used as a reference book, but worth reading through in its entirety. I thoroughly enjoyed reading through the "parallels", although in the majority of instances that word is used very loosely. As the authors make clear in their introduction: "There are genre parallels, motif parallels, social institution parallels, plot parallels, and parallels in historical events." As you read through the text you will be treated to an introduction to each ancient document that usually discusses its origin, date, and reason for its inclusion in the book. In addition to this, as you read through each selection you will be treated to referenced biblical texts for comparisons. Although the referenced biblical texts strewn throughout each ancient selection often seemed quite awkward when presented as parallels. I flipped open the book randomly and pulled up an example of this. This particular ancient text reads as follows: "Then I will travel with you to safe harbor, Then

"we shall live together forever" pg229The parallel text is Psalm 94:19 which reads as follows: "In the multitude of my thoughts within me thy comforts delight my soul." KJV. As you can see, I was left scratching my head as to how this was a parallel, but others are slightly more applicable, dealing with similar topics(ie: food, life, oxen, etc.) as we see in the biblical texts. Now to the primary topic, the stories/texts themselves! Many of these stories are thematically similar(ie: laments, poems, stories about brothers, laws against crimes, stories about barren women, etc.) to the biblical narratives, but often strikingly different in actual content and intent. The most notable exception to this is the flood story of Gilgamesh.

"How manifold are thy works! They are hidden before men, Oh sole God, beside whom there is no other. Thou didst create earth according to thy heart." (Akhenaten hymn/ Psalm 104) Tanakh in Ancient Texts Many ancient texts from Egypt, Mesopotamia, and Persia discovered recently as a result of archaeological excavations, shed light and give various sorts of background information for OT books. Many of these texts provide historical information that clarify our knowledge of ancient biblical times. Some of the ancient texts have literary parallels to biblical narratives and could help students understand literary genres, and reconstruct the parallel culture and thought of Levant (ancient east Mediterranean) peoples with whom the Hebrews had sojourned. Those adoptions, parallels or allusions are only confirmations of the active role those Semites developed ultimately their religious thought to monotheism. This faith journey, with numerous contributors from Akhenaten, to Moses, to the prophets is exegetically described as: The history of Salvation. Hebrew Bible Parallels The Hebrew Bible (Old Testament) did not come to expression 'Ex Nihil,' even if still an unconscious belief of many orthodox Jews and fundamental Christians, to come close to the idea of revelation as mechanical dictation. The debate over who wrote the books of the Old Testament and when they were written has raged for over two centuries. While tradition plays a role in answering these questions. Scripture itself makes certain claims about authorship and date. Given in the light of the Exodus, a historical events for Israel; e.g., the Decalogue, when compared with the much older Egyptian Book of the Dead, 'Not have I despised God...Not have I killed...Not have I fornicated...

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